

ASSIGNED

No 52118

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office -MAY 18 1988- NEW PRIORITY DATE: SEPT 23 1991
JUN 06 1988
Returned to applicant for correction
AUG 09 1988
Correction application filed
AUG 03 1988 under 52103
Map filed

The applicant H. H. Land & Cattle Company
Jay Hunt
P.O. Box 32 Enterprise
Street and No. or P.O. Box No. City or Town
Utah 84725 hereby make application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Jensen Spring
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is .0281 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Stock water
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated:
(b) Stockwater, state number and kinds of animals to be watered: 900 head of cattle
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 17
Describe as being within a 40-acre subdivision of public
T. 6 S., R. 65 E., M.D.B. & M. (unsurveyed, from which the NE Corner of Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
13, T. 6 S., R. 64 E. M. D. B. & M. bears N. 80°10'W., at 6900 feet.
6. Place of use See attached #6
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will be begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) to be diverted by a leach line which will
State manner in which water is to be diverted, i.e. diversion structure, ditches and
feet into a pipeline which will intercept the pipeline from 1 Tunnel # 1 Spring
flumes, drilled well with pump and motor, etc. Permit #12388, Certificate 4085
9. Estimated cost of works \$5000

10. Estimated time required to construct works 2 years
 If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- See attached #15

By /s/ Richard E. Fonger
Richard E. Fonger
P.O. Box 491
Ely, Nevada 89301

Compared kh/ jm pm/se

Protested 11/16/88 by Cortney S. Dahl
 Pro. overruled 2/10/89, Ruling No. 3578

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0278 cubic feet per second or sufficient to water 900 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before March 3, 1991

Proof of completion of work shall be filed before April 3, 1991

Application of water to beneficial use shall be filed on or before March 3, 1993

Proof of the application of water to beneficial use shall be filed on or before April 3, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed FEB 13 1995 IN TESTIMONY WHEREOF, I PETER G. MORROS,

Proof of beneficial use filed FEB 13 1995 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed my office, this 3rd day of March

Certificate No. 14740 Issued OCT 21 1997 A.D. 89

218 (Rev.)

CANCELLED JUL 22 1991 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Richard E. Fonger P.E. STATE ENGINEER

Ann. Reissued 1-12-93

ITEM NO. 7⁶

Township 2 South R. 63 E. Portions of Sections 11, 12, 15; Sections 13, 22 thru 26, 35, 36 (unsurveyed).
 Township 2 South, R. 64 E.: Portions of S $\frac{1}{2}$ Sections 7, 8, & 9; Portion of Sections 15, 22, 23, 25, & 26; Sections 16 thru 21, 27 thru 36.
 Township 2 South R. 65 E. Section 31, portion of Sections 29, 30, 32, & 33.
 Township 3 South R. 63 E. Sections 1, 2, 11 thru 14, 12 thru 26, 35 & 36.
 Township 3 South R. 64 E. ALL
 Township 3 South R. 65 E. Sections 4 thru 9, 16 thru 21, 28 thru 33.
 Township 4 South R. 63 E. Sections 1, 2, 11 thru 14, 23 thru 26, 35, 36.
 Township 4 South R. 64 E. ALL
 Township 4 South R. 65 E. Sections 4 thru 9, W $\frac{1}{2}$ of 10, 17 thru 21, 28 thru 33.
 Township 5 South R. 63 East Sections 1, 2, 11 thru 14, 23 thru 27 & 34 thru 36.
 Township 5 South R. 64 E. ALL SECTIONS
 Township 5 South R. 65 E. Sections 5 thru 8, 17 thru 20, 29 thru 32.
 Township 6 South R. 63 E. Sections 1 portions of 2, 3, 11 and 12.
 Township 6 South R. 64 E. Sections 1 thru 6, portions of 7 thru 11 & 12.
 Township 6 South R. 65 E. Sections 5 thru 8, 17, 18, 20.

Township 2 South R. 63 E. Section 14 (portion)
 Township 2 South R. 64 E. Section 10 (portion)

All in M.D.B. & M.

ITEM NO. 15

The following sources of water are to be comingled:

Conaway Springs (Pace Spring) Permit No. 6095, Certificate No. 1054;
 Rabbit Spring Proof NO. 01549;
 Cliff Spring Permit No. 780, Certificate No. 566
 Dana Spring Permit No. 4972, Certificate No. 734;
 Oak Spring Proof No. 01027;
 Cyclone Spring Permit No. 780, Certificate No. 566;
 Redrock Spring Permit No. 780, Certificate No. 566;
 Canyon Spring No. 1 Permit No 4697, Certificate No. 733;
 Canyon Spring No. 2 Permit No. 4696, Certificate NO. 732;
 Grassy Spring Proof 01027, Permit No. 10189, Certificate NO. 2403;
 Cottonwood Spring Permit No. 3270 Certificate No. 269;
 Robinson Seeps Proof No. 01398;
 Abandoned Spring Permit No. 8921, Certificate No. 1700;
 Jensen Spring- Being applied for;
 Horn Spring Permit No. 11378, Certificate No. 4047;
 Joshua Spring Permit being applied for;
 Tunnel Spring No. 1 (undivided $\frac{1}{4}$ interest) Permit No. 12388, Certificate No. 4085.

5